





ON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by these Presents:

That T. C. Threatt and Edward Hembree

in the State aforesaid,

in consideration of the sum of Twenty-Two Thousand Five Hundred & No/190

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T! omas C. King and Betty C. King, their heirs and assigns:

All that certain piece parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, Situate at the northwestern corner of the inters ection of Flamingo Drive and Waddell Road, in Chick Springs Township, being shown as lot # 45, on a plat of Wade Hampton Gardens, near Greenville, S.C. dated March 1961, recorded in the RMC office for Greenville County in Plat Book MM at Page 199, and described as follows:

BEGINNING at an iron pin on the western side of Waddell Road, at the joint front corner of lots # 44 and 45, and running thence with the line of lot # 44, N. 73-32 W. 191.4 feet to pin in line of lot # 27; thence w th the line of lot # 27, S. 18-57 W. 75 feet to pin on the northern side of Flamingo Drive; thence with the northern side of Flamingo Drive, S. 48-24 E. 129.7 feet to pin; thence continuing S. 44-13 E. 39.1 feet to pin; thence with the curve of the intersection of Flamingo Drive and Waddell Road, the chord of which is N. 72-40 E. 45.2 feet thence with the western side of Waddell Road, N. 9-35 E. 79.9 feet to pin; thence continuing N. 13-56 E. 54.7 feet to the point of beginning.

Being the same premises conveyed to the grantors by W. G. Raines.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand and seal this

Sealed and Delivered in the Presence of

Sixty-One Thialf

... (Seal)

in the year

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Ena W. King



and made oath that he saw the within named grantor(s) T. C. Threatt and Edward Hembree sign, seal and as their act and deed deliver the within written deed, and that s he, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 29

day of July , A. D., 19 61

Notary Public for South Carolina

in withing.

STATE OF SOUTH CAROLINA.
Greenville County

RENUNCIATION OF DOWER

I, Ben C. Thornton Note

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia G. Hembree and Mrs. Jerline P. Threatt, thewives wifexof the within named Edward Hembree and T. C. Threatt, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas C. and Betty C. King, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.		-
lay of July A De Houses Notary Public for So	. D., 19.61_	
182 (Noylas	(Seal)	
Notary Public for So	uth Carolina	

1 10:34 A #3162

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:34 A. M., No. #3162